Mancos School District RE-6

355 West Grand Avenue

Mancos, Colorado 81328

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AGENDA - REGULAR BOARD MEETING

High School Room #223 – October 16, 2023

6:00 p.m. to 8:00 p.m.

WORK SESSION

Gifted and Talented

5:00 p.m. - 6:00 p.m.

|  |  |  |
| --- | --- | --- |
| September Enrollment |  | October Enrollment |
| Grade Level | In District | Out of District | Grand Total |  | In District | Out of District | Grand Total |
| PreK | 27 | 9 | 36 |  | 27 | 8 | 35 |
| K | 30 | 3 | 33 |  | 30 | 3 | 33 |
| 1 | 27 | 6 | 33 |  | 27 | 5 | 32 |
| 2 | 35 | 5 | 40 |  | 34 | 6 | 40 |
| 3 | 33 | 6 | 39 |  | 32 | 6 | 38 |
| 4 | 28 | 3 | 31 |  | 30 | 3 | 33 |
| 5 | 23 | 10 | 33 |  | 23 | 10 | 33 |
| 6 | 33 | 7 | 40 |  | 34 | 7 | 41 |
| 7 | 24 | 14 | 38 |  | 24 | 14 | 38 |
| 8 | 31 | 14 | 45 |  | 32 | 13 | 45 |
| 9 | 21 | 13 | 34 |  | 22 | 12 | 34 |
| 10 | 37 | 12 | 49 |  | 38 | 11 | 49 |
| 11 | 21 | 10 | 31 |  | 21 | 10 | 31 |
| 12 | 28 | 12 | 40 |  | 29 | 11 | 40 |
| Grand Total | 398 | 124 | 522 |  |  |  | 522 |
|  | 76.25% | 23.75% |  |  | 77.20% | 22.80% |  |

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Approval of Minutes**
	1. September 18, 2023 Regular Meeting
5. **Public Participation** – (for items on the agenda)

“meeting in public rather than with the public”

1. **District Accountability Report**
2. **Board Report**
3. Ms. Coppinger – LRC
4. Mr. Figueroa – CASB
5. Ms. Cahill-Volpe - BOCES
6. **Reports from Administrators**
	1. Superintendent’s Report
	2. Finance Report
7. **Discussion Items**
	1. Review descriptors and set additional time for discussion if needed for the Superintendent Evaluation
	2. Review HR Job Description
	3. Policy Review Process for Staff and Community
8. **Strategic Plan - PBL Objective Report**

The Board of Education is following a governance process that evaluates the Mancos School District at every meeting through the strategic plan. This process ensures school district growth and focus on educational outcomes.

1. Objective 1B: Mancos School District will upgrade its website for easier access and usability.
2. **Board Action to Accept the Objective Report**
	1. Objective 3A: Mancos School District uses a standards-based assessment system with formative and summative assessments aligned to district priority standards.
	2. Objective 3B: Mancos School District teaching staff use a Portrait of a Graduate, student-centered model in classrooms.
3. **Opportunity of Consent Motion**
4. **Action Items**
	1. **Approve** Bills
	2. **Accept resignation** of Tayler Curley, 1:1 Elementary Paraprofessional
	3. **Act on recommendation** to hire Tracey Imel, 6-12 Intervention Paraprofessional
	4. **Act on recommendation** to hire Christina Maki, Elementary Administrative Assistant
	5. **Act on recommendation** to hire 2023-2024 Winter Coaches
	6. **Act on recommendation** to hire 2023-2024 Sponsors
	7. **1st Reading,** JJE-Fundraising by Schools and School Sponsored Organizations
	8. **2nd Reading,** discussion and vote
		1. JB - Equal Educational Opportunities
		2. JFABE\*-R - Students in Foster Care - Regulation
		3. JFABE\*-E - Memorandum of Understanding - School Stability for Students in
		4. Foster Care - Exhibit
		5. JICA - Student Dress Code
		6. JICDA - Code of Conduct
		7. JICEA-R - School-Related Student Publications (School Publications Code) ---

Regulation

* + 1. JII-R - Student Concerns, Complaints and Grievances --- Regulation
		2. JJF - Student Activities Funds
		3. JLC - Student Health Services and Records
		4. JLCA - Physical Examinations of Students
		5. JLCB - Immunization of Students
		6. JLCB-R - Immunization of Students --- Regulation
		7. JLDBG - Peer Mediation
		8. KDE - Crisis Management (Safety, Readiness and Incident Management

 Planning)

* + 1. KE - Public Concerns and Complaints
		2. KEC - Public Concerns/Complaints about Instructional Resources
		3. KF - Community Use of School Facilities
		4. KLMA - Relations with Military Recruiters, Postsecondary Institutions and

 Prospective Employers

* 1. **Approve** Capital Reserve Purchase Resolution in order to refinish the Historic Gym and Performance Center Gym floors

1. **Public Participation** (for items that are not on the agenda, comments kept to under 3 minutes)

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1. **Future Agenda Items**
2. **Adjournment**